

UNIVERSAL DECIMAL CLASSIFICATION

ENGLISH FULL EDITION

Fourth International Edition
(FID Publication No. 179)

**BS 1000 [1]: 1969
(EXCLUDING 159.9)**

**UDC 1
PHILOSOPHY
(excluding 159.9 Psychology)**

UDC 025.45:1

THIS BRITISH STANDARD, having been approved by the Documentation Standards Committee, was published under the authority of the General Council on 28 November, 1969.

SBN: 580 05921 9

In order to keep abreast of progress British Standards are subject to periodical review. Suggestions for improvements will be recorded and in due course brought to the notice of the committees charged with the revision of the standards to which they refer.

A complete list of British Standards, numbering over 5000, fully indexed and with a note of the contents of each, will be found in the Institution's Yearbook. The BS Yearbook may be consulted in many public libraries and similar institutions.

Attention is drawn to the following British Standards:

BS 1000A. Universal Decimal Classification: Abridged English Edition.

BS 1000C. Guide to the Universal Decimal Classification (UDC).

BS 1000. Universal Decimal Classification. English Full Edition.

UDC 159.9. Psychology.

*UDC 2. Religion.

British Standards are revised, when necessary, by the issue either of separate amendments or of revised editions. It is important that users of British Standards should ascertain that they are in possession of the latest amendments or editions.

The following BSI references relate to the work on this standard:
Committees references OC/20/4, OC/20/4/21.

* In course of preparation.

CO-OPERATING ORGANIZATIONS

The Documentation Standards Committee, under whose supervision this British Standard was prepared, consists of representatives from the following Government departments and scientific, technical and professional organizations:

*Aslib
Biological Council
Bodleian Library
Booksellers' Association of Great Britain and Ireland
British Council
British Museum
British National Bibliography
Cambridge University Library
*Commonwealth Agricultural Bureaux
Construction Industry Research and Information Association
*Department of Education and Science: Office for Scientific and Technical Information
H.M. Stationery Office
*Institute of Information Scientists
Institute of Journalists
*Library Association
Microfilm Association of Great Britain
*Ministry of Technology

*National Central Library
National Lending Library for Science and Technology
National Library of Scotland
National Library of Wales
National Reference Library for Science and Invention
National Reprographic Centre for Documentation
Periodical Publishers Association Limited
Permanent Committee on Geographical Names (Royal Geographical Society)
Publishers Association
Royal Institute of British Architects
Royal Society
Science Abstracts
*Science Museum Library
Society of Indexers
*Standing Conference of National and University Libraries (SCONUL)

The organizations marked with an asterisk, together with the following, were directly represented on the committee entrusted with the preparation of this standard:

Association of British Library Schools
British National Film Catalogue
British Psychological Society
British Steel Industry
Classification Research Group
College of Aeronautics Cranfield
Dr. Williams' Library
Ealing Technical College (School of Librarianship)
Guildhall Library

London Borough of Camden Central Library
Royal Institution of Chartered Surveyors
Royal Medico Psychological Association
Sion College Library
United Kingdom Atomic Energy Authority
University College London (School of Librarianship)
Westminster City Libraries
Individual Experts

Amendment No. 1, published and effective from 31 August 1979

to BS 1000[1] : 1969

Universal Decimal Classification. English full edition

UDC 1 Philosophy

Revised text

Page 2. In the list of related British Standards, delete the references to UDC 159.9 and UDC 2 and the related footnote, and substitute the following:

A list of parts of BS 1000 will be found in Sectional List SL 35, available on request from BSI.

Contents

- 111 Delete 'Metaphysics.' and substitute 'General metaphysics.'
- 133.7 Delete '.7' and substitute '.9'.
- 14 Delete the existing text and substitute 'Philosophical systems and points of view. Weltanschauung'
- 165 After 'Theory of knowledge' insert '(epistemology)'.
- 17.0 Delete 'Series' and substitute 'Theories'.
- 17.01 Delete the existing text and substitute 'Conception, task and methods of ethics'.
- 17.03 Delete 'Physical' and substitute 'Ethical'.
- 17.034 At the top of the page insert '17' before '.034'.
- 17.037 After 'Nihilism' insert '. Neutrality'.
- 18 Delete the number and the text.
- 19 Delete the number and the text.

Survey of UDC editions. Delete this entry and the associated page reference.

Foreword. In paragraph 2, delete the last sentence.

Delete paragraph 3.

In paragraph 4, line 2, delete 'Series 6, No. 4' and substitute: 'Series 10, No. 1, dated June 1978'.

Notes on UDC 1 Philosophy. In paragraph 5, in the list of examples insert as the first two items

- '122:1(091) History of the concept of causality in philosophy
- 122:1(091)ARISTOTLE Concept of causality in the works of Aristotle'.

In the same list, delete '122:19 Aristotle Concept of causality in Aristotle'.

Delete the entire text of paragraphs 7, 8, 9 and 10 and substitute the following:

'Theoretical discussion of the various possible viewpoints is distinct from their advocacy and realization in individual systems. The latter are classed under 1(091) 'History of philosophy'. Information about individual philosophers, and their works and those of their followers and schools, as well as works about the latter, are all classed under 1(091)A/Z, even when a writer has coined a new abstract term for his philosophy. References may be made from such coinages at 14A/Z to the names of their authors under 1(091)A/Z; this method is preferred whenever classing with a particular viewpoint under 141 would cause difficulties. Advocates of the viewpoints at 141, 165.6/.8 and 17.03 may be denoted by adding the special auxiliary .073 'Schools. Followers'; references may also be made to 1(091)A/Z and elsewhere, e.g.:

- 141.13 Metaphysical idealism
- 141.13.073 Schools and followers of metaphysical idealism
For Panideal → 1(091)HOLZAPFEL
- 141.22 Pessimism
- 141.22.073 Schools and followers of pessimism
For Julius Bahnsen → 1(091)BAHNSEN
For Wilhelm Busch → 741.5:929BUSCH
For Eduard von Hartmann → 1(091)HARTMANN
For Giacomo Leopardi → 850:929LEOPARDI
For Arthur Schopenhauer → 1(091)SCHOPENHAUER

Besides works by and about a philosopher, those by and about his followers may also be classed under 1(091)A/Z with the addition of the auxiliary .073, e.g.:

- 1(091)SCHOPENHAUER Arthur Schopenhauer
- 1(091)SCHOPENHAUER:159.9 Schopenhauer as a psychologist
- 1(091)SCHOPENHAUER:929 Biographies of Schopenhauer
- 1(091)SCHOPENHAUER.073 Followers of Schopenhauer
For Paul Deussen → 1(091)DEUSSEN
For Julius Frauenstädt → 1(091)FRAUENSTÄDT
For Hippolyt Tauchinski → 1(091)TAUCHINSKI
For Richard Wagner → 78:929WAGNER

Applications of philosophical viewpoints to particular problems or subjects may be denoted by colon combination, *e.g.*:

141.43:122	Pantheism and causality
165.64:514	Attitude of empiricism to geometry
165.65:17	Criticism and ethics
165.72:168.3	Scepticism and the theory of evidence

Philosophical aspects of particular subjects are often allowed for in the schedules, *e.g.* 510.21 (philosophical considerations in mathematics), or else may be denoted by the common auxiliaries of point of view .000.1 or .001 in Table I(i). Further particulars may be denoted by colon combination, *e.g.*:

510.21:1(091)KANT	Kant's philosophy of mathematics
:159.9	Psychological aspects of mathematics
:159.924	Mathematics and the problem of genius
:165	Mathematics and the theory of knowledge (epistemology)
:165.65	Criticist philosophy of mathematics'

Notes on auxiliary signs and subdivisions

Common auxiliaries. In lines 1 and 2, delete 'and point of view . . . 00' and substitute 'point of view . 00 . . . , materials -03 . . . and persons -05 . . . ,'.

Special auxiliaries. Delete the existing text and substitute the following:

'The special auxiliary subdivisions .07/.073, listed under 1, are described and exemplified under 'Notes on UDC 1 Philosophy' above, where it is shown that they may be detached from the number at which they are listed and applied to any of its subdivisions where this forms a meaningful compound; this is also true of the other special auxiliaries, listed under 164, 165 and 17.'

Schedule

111.84

Delete existing text and substitute 'Goodness. Benignity'.

111.842

Delete 'Being good' and substitute 'Goodness'.

111.85

After 'Beauty', insert '(and ugliness)'. After the reference to 7.01, insert '82.01 Aesthetics of literature. Philosophy of literature. Literary taste'.

111.852

Delete existing text and substitute the following:

'Aesthetics (objective and subjective)

→ 159.923.37 Aesthetic elements – Psychology'.

114

Delete '513.81/.82 Non-euclidian geometrics' and substitute '514.13 Non-Euclidean metric geometries'.

119

Delete '122/129 Special metaphysics' and insert as a main number, the following:

'122/129 SPECIAL METAPHYSICS'.

124.3

After this number and the associated heading, realign ':001.8' to the right of the '.3' above, so that it reads as '124.3:001.8'.

124.34

Delete '→ 577.6 Biological theories of life' and substitute:

'→ 573.01 General theories, *e.g.* dualistic theories, vitalism – Biological sciences'.

130.2

After this number and the associated heading, delete the examples of colon combination and substitute the following:

'Further particulars may be denoted by colon combination, *e.g.*

130.2:17	Philosophy of ethics and culture
:2	Philosophy of religious culture
:301	Philosophy of social culture
:34	Philosophy of law and culture
:62	Philosophy of technology and culture
:7.01	Philosophy of aesthetics and culture
:80	Philosophy of language and culture
:930	Philosophy of history'

133.25

Delete '→ 159.947.34' and substitute '159.947.35'.

133.5:53

Delete '159.961.323 Divining rod' and substitute '→ 159.961.323 Divining rods – Parapsychology'.

133.522.4

After this number and the associated heading, delete the note and substitute the following:

'Further particulars may be denoted by Table I(e)

Common auxiliaries of place, and by colon combination with the subdivisions of 524'.

133.529.222

Delete 'Regiomontanes' and substitute 'Regiomontanus'.

133.6

Delete 'THE ART OF HAND READING.' and substitute 'PALMISTRY'.

133.9

After '→ 159.961.7' insert 'Spiritualism'.

14

Delete the existing title and substitute 'PHILOSOPHICAL SYSTEMS AND POINTS OF VIEW. WELTANSCHAUUNG'.

In the last line of the introductory note, delete '19A/Z' and substitute '1(091)A/Z (see page 6)'.

141.22

After '→ 124.312' insert 'Non-expediency. Dysteleologies'.

141.3

After this number and the associated heading, insert the following: '141.30 Thomism'.

141.4

After the arrow and before 'Deism' insert '211'.

141.5

After this number and the associated text insert the following: '141.7

	ACCORDING TO THE ATTITUDE TO HUMAN SOCIETY
141.8	SOCIALIST SCHOOLS AND SYSTEMS
.81	Pre-Marxian socialist schools. Utopian socialism
.811	Socialist doctrines up to the end of the 18th century
.812	Saint-Simonism
.813	Fourierism
.814	Pre-Marxian English socialist doctrines. Owenism, Chartism etc
.819	Other pre-Marxian socialist doctrines
.82	Scientific socialism-communism-Marxism. Marxism-Leninism
.821	Origin of Marxism
.822	Development of Marxism
.824	Origin of Marxism-Leninism
.825	Development of Marxism-Leninism up to the end of the 1920s
.826	Development of Marxism-Leninism from the 1930s to the mid-1950s
.827	Development of Marxism-Leninism since the mid-1950s'.

161/2

Delete this number and substitute '161/162'.

161.1

After '→ 159.995.1/.3' insert 'Ideation. Conception. Abstraction'.

161.12

Delete the examples of colon combination and substitute the following:

'Further particulars may be denoted by colon combination and alphabetic subdivision (see notes on page 6). e.g.

161.12:1(091) ARISTOTLE Aristotle's theory of categories
:1(091) KANT Kant's theory of categories'.

162.01

Delete the example of colon combination and substitute the following:

'Further particulars may be denoted by colon combination and alphabetic subdivision (see notes on page 6), e.g.

162.01:1(091) WUNDT Wilhelm Wundt's theory of syllogism'.

162.6

Delete '→ 8.08 Rhetorics' and substitute '→ 82.085 Rhetoric. Oratory. Eloquence etc.'.

164

Below this number and the associated heading, insert the following heading and align vertically with '164':

'Special auxiliary subdivisions for 164'.

Insert the number '164' immediately before '.01'.

164.08

Below this number and the associated text, insert the following heading to align vertically with '164.1':

'Principal divisions (continued)'.

164.22

Delete '→ 519.5 Theory of sets' and substitute
'→ 510.22 Set theory. Set theoretic approach
– Mathematics'.

164.33

Below this number and the associated heading, insert the following:

'Application to other philosophical ideas may be denoted by the special auxiliary .08 listed under 164. and by colon combination, e.g.'

In the third example of colon combination, delete ':519:5' and substitute ':510.22'.

165

Delete this number and all the associated text and substitute the following:
'165

THEORY OF KNOWLEDGE (EPISTEMOLOGY)

Under 165.1/.5 are classed all works about problems of epistemology generally. Works about a problem may be arranged according to the viewpoint from which it is treated, by using colon combination with 1(091)A/Z and with 165.6/.8 e.g.

165.172:1(091) WUNDT Axioms of Wilhelm Wundt
:165.64 Axioms according to empiricist interpretation
:165.65 Axioms according to criticist interpretation

Under 165.6/.8 are classed works about particular epistemological viewpoints. For the purpose of research, all information about a particular epistemological school may be brought together and subdivided according to treatment of individual problems, e.g.

165.659.1 Logician criticism (Marburg School)
:165.12 On consciousness in general
:165.171 On pure cognition
:51 On mathematics
:7.01 On theory of art

165.659.1.073 CASSIRER Ernst Cassirer (as follower of Marburg School)
.073 COHEN Hermann Cohen (as follower of Marburg School)
.073 NATORP Paul Natorp (as follower of Marburg School)'.
'165.171

165.171

Below this number and the associated text insert the following:

'Further particulars may be denoted by colon combination, e.g.'

In the first example of colon combination delete 'The space' and substitute 'Space'.

165.212.1

Delete '264 Christian symbolic' and substitute '264-013 Liturgical symbolism – Christian Church'.

165.52

Delete 'knowledge' and substitute 'cognition'.

165.53

Delete 'knowledge' and substitute 'cognition'.

165.54

Delete 'knowledge' and substitute 'cognition'.

Delete the example of colon combination and substitute the following:

'Further particulars may be denoted by colon combination, e.g.

165.54:930 Value (for life) of historical cognition'.

165.659.1

Delete 'Logicistic' and substitute 'Logician'.

165.731.2

Delete 'Machianpositivism' and substitute 'Machian positivism'.

165.745

Below this number and the associated text insert the following:
'165.75 Structuralism'.

165.9

Delete '→ 165.(091) History of epistemology' and substitute:
'For history of epistemology, use 165(091)'.

168

After '001' insert 'Science and knowledge in general'.

168.1

Delete the existing text and substitute 'THEORY OF DEFINITION'.

168.2

Delete the existing text and substitute 'DIVISION. ANALYSIS. CLASSIFICATION'.

168.3

Delete the existing text and substitute 'THEORY OF EVIDENCE (PROOF)'.

168.35

Delete 'Doctrine' and substitute 'Theory'.

168.4

Delete 'The'.

168.5

Delete 'THE SYSTEM OF' and substitute 'SYSTEM IN'.

17

Immediately below this number and the associated heading, insert the following:

*'Further particulars may be denoted by Table I(f)
Common auxiliaries of race:*

17(=0/=9) Ethics of different people or races, e.g.

(=924) Jewish ethics

→ 269.4 Jewish ethics – Religion'.

In the centred heading beginning 'Principal Special', delete 'Principal'.

17.02

Below this number and the associated heading insert the following:
'Further particulars may be denoted by colon

combination, e.g.'

In the last example of colon combination, delete 'ethnology' and substitute 'anthropology'.

17.021.4

Delete '→ 93.01 Philosophy of history' and substitute '→ 930.1 History as a science. Theory and philosophy of history'.

17.035.32

Delete the existing text and substitute the following:

'People. Race. National ethos

Further particulars may be denoted by Table I(f)

Common auxiliaries of race, e.g.

17.035.32(=30) Germanity (the German national character)'.

172.3

After '→ 261.7' delete the existing text and substitute
'The Church and civil authorities – Religion'.

Delete '322.1 Church and state in politics' and substitute
'322 Church and state – Politics'.

173

Indent the heading to align with the text.

173.1

Delete 'INSOLUBILITY.' and substitute 'INDISSOLUBILITY.'.

177.7

Delete 'LOVE OF MANKIND.' and substitute 'LOVE OF MANKIND'.

177.72
Delete 'Love of mankind.' and substitute 'Philanthropy.'

177.8
Delete 'HATRED OF MANKIND.' and substitute 'MISANTHROPY.'

178
In the note delete 'Here comes everything' and substitute 'Here is classed everything'.

179.7
After the existing text insert '. REMOVAL OF UNWORTHY LIFE'.

179.8
Delete 'VICE.' and substitute 'VICES.'

179.9
Delete 'REMOVAL OF LIFE WHICH IS UNWORTHY OF LIFE.'

18 and 19
Delete these numbers and all the associated text and substitute the following:
'18/18.01 Aesthetics [*cancelled*] → 111.852, 7.01, 82.01
19 History of philosophy [*cancelled*] use 1(091),
 → notes on page 6'.

Alphabetical subject index

In the second note below the heading, line 2, delete '19A/Z' and substitute '1(091)A/Z'.

Aesthetics. Delete '18' and substitute '111.852'. After 'philosophy of culture', delete '130.2:7' and substitute '130.2:7.01'.

Anthropology. Insert, as first subheading, 'morality 17.02:572'.

Aristotle. After 'categories', delete '161.12:19' and substitute '161.12:1(091)'.

Insert the following:
'Benignity 111.84'.

Insert the following:
'Chartism 141.814'.

Cognition. Delete this entry and the associated text and substitute the following:
'Cognition 165.171
value of 165.5
ethics 17.022.133.4'.

Insert the following:
'Division
scientific method 168.2'.

Ethics. Insert, as the first subheading, 'philosophy of culture 130.2:17'.

Ethnology. Delete this entry and the associated text.

Insert the following:
'Ethos of nation 17.035.32'.

Insert the following:
'Fourierism 141.813'.

Insert the following:
'Germanity 17.035.32(=30)'.

Hatred of mankind. Delete 'ethics 177.9' and substitute 'see Misanthropy'.

Historical. Insert, as the first subheading, 'cognition 165.54:930'.

History. Delete this entry and the associated text and substitute the following:
'History
of philosophy 1(091); see notes on
page 6
philosophy of 130.2:930
value of cognition 165.54:930'.

Insert the following:
'Indissolubility of marriage 173.1'.

Insolubility of marriage. Delete this entry and the associated text.

Insert the following:
'Jewish ethics 17(=924)'.

Kant, Immanuel. After 'categories', delete '161.12:19' and substitute '161.12:1(091)'.

Insert the following:
'Language
philosophy of culture 130.2:80'.

Insert the following:
'Leninism 141.82'.

Life. Insert, as the fifth (penultimate) subheading the following:
'unworthy
removal 179.7'.

Linguistics. After 'philosophy of culture' delete the number '130.2:4' and substitute '130.2:80'.

Logicistic criticism. Delete 'Logicistic' and substitute 'Logician'.

Love. Insert, as third (penultimate) subheading, the following:
'of mankind see Philanthropy'.

Love of mankind. Delete this entry.

Insert the following:
'Marxism 141.82'.

Insert the following:
'National ethos 17.035.32'.

Insert the following:
'Owenism 141.814'.

Insert the following:
'Palmistry 133.6'.

Insert the following:
'Philanthropy 177.72'.

Points. Insert, as a second subheading:
'of view 141'.

Insert the following:
'Pre-Marxian socialism 141.81'.

Race. After 'ethical standpoints', delete '17.035.32' and substitute '17(=0/9), 17.035.32'.

Insert the following:
'Removal of unworthy life 179.7'.

Insert the following:
'Saint-Simonism 141.812'.

Set theory. After 'logistics' delete '164.33.08:519.5' and substitute '164.33.08:510.22'.

Insert the following:
'Socialist systems 141.8'.

Society. Insert, as a first subheading the following:
'attitude to 141.7'.

Special judgements. Delete this entry and the associated text and substitute the following:

'Special
judgements of area 161.222.22' --
metaphysics 122/129'.

Insert the following:
'Structuralism 165.75'.

Theory of knowledge, theory of numbers. Delete both these entries and substitute the following:

'Theory
definition 168.1
evidence 168.3
knowledge 165
numbers
occultism 133.5:51'.

Insert the following:
'Thomism 141.30'.

Insert the following:
'Ugliness 111.85'.

Insert the following:
'Unworthy life
removal 179.7'.

Insert the following:
'Utopian socialism 141.81'.

Insert the following:
'Viewpoints 141'.

Wundt, Wilhelm. Insert, as a second subheading, the following:
'axioms 165.172:1(091)'.

After 'syllogism' delete '162.01:19' and substitute '162.01:1(091)'.

Survey of UDC Editions

Delete this survey entirely.

CONTENTS

	<i>Page</i>
Co-operating organizations	2
Foreword	5
Notes on UDC 1 Philosophy	5
Notes on auxiliary signs and subdivisions	6
Explanation of other symbols used in the schedule	6

SCHEDULE

Special auxiliary subdivisions	7
1.07 Study of Philosophy. Schools. Followers	7
1.073 Schools. Followers	7
Principal divisions	7
101 Nature and role of philosophy	7
11 Metaphysics. Fundamental problems	7
111 Metaphysics. Ontology	7
113/119 Cosmology. Philosophy of nature	8
122/129 Special metaphysics	8
13 Philosophy of mind and spirit. Metaphysics of mental life	9
130.1 General concepts and laws	9
.2 Philosophy of culture	9
.3 Metaphysics of mental life	9
133 Problems of the occult	9
133.1 Concept and nature of the occult	9
.2 Supernatural experience	9
.3 Occult perception	9
.4 Occult influence	9
.5 Occult specialist fields	9
133.52 Astrology	9
.6 Chiromancy. Palmistry. Chiromancy	11
.7 Spiritism	11
14 Philosophical systems. Metaphysic-ontological standpoints	11
140 Possible philosophical systems. System typology	11
141 Kinds of standpoints	11
16 Logic. Theory of knowledge. Epistemology. Methodology of logics. Hodegetics	12
160.1 Nature and role of logic	12
161/162 Fundamentals of logic	12
164 Logistics. Mathematical logic	12
165 Theory of knowledge	14
167 Scientific investigation	16
168 Scientific method	16
17 Moral philosophy. Ethics. Practical philosophy. Everyday wisdom	16
Principal special auxiliary subdivisions of 17	16
17.0 Series and tendencies in ethics	16
.01 Conception. Task and methods of ethics	16
.011 Conception and task of ethics	16
.018 Methods of ethics	16
.02 Nature of the moral. Moral facts	17
.021 Objects of moral judgment	17
.022 Moral judgment	17
.023 Moral Law. Origin and content of moral law. Moral principles	17
.024 Sources of moral preception	17
.025 Basis of moral obligation. Acceptance and sanction of moral law	17
.026 Motives of moral behaviour	17
.03 Physical tendencies and standpoints	17
.031 According to the essence of the moral	17
.032 According to the origin of moral perception	18
.033 According to the basis of moral obligation	18

.034	According to the motives of moral behaviour		18
.035	According to the objects of moral behaviour		18
.036	According to the aims of moral behaviour		18
.037	Denial of moral obligation. Ethical scepticism. Immoralism. Nihilism		18
Principal divisions (continued)			
171	Individual morals		18
172	Social ethics		18
173	Family morals.		18
174	Professional morals		19
175	Morals of amusements and recreation		19
176	Sexual morals		19
177	Morals and society		19
178	Morals and temperance		19
179	Various questions of morals		19
18	Aesthetics		20
19	History of philosophy		20
ALPHABETICAL SUBJECT INDEX			21
SURVEY OF UDC EDITIONS			35

UNIVERSAL DECIMAL CLASSIFICATION

ENGLISH FULL EDITION

UDC 1 PHILOSOPHY (excluding 159.9 Psychology)

FOREWORD

THE English version of the Universal Decimal Classification (UDC) is being prepared and published as BS 1000 by the British Standards Institution (BSI) at the original joint request of the British Society for International Bibliography (BSIB) and the Association of Special Libraries and Information Bureaux (ASLIB), now both amalgamated as Aslib. The first English full edition is the fourth international edition authorized by the Fédération Internationale de Documentation (FID) and has the approval of the Education Foundation, Lake Placid Club, New York, proprietors of the Dewey Decimal Classification, from which the UDC derives.

This section is part of the English full edition and existing and prospective users are strongly advised not to use it in isolation but in conjunction with the Abridged English Edition, BS 1000A. The abridged edition refers to many other subjects of interest to users which are not listed in this schedule and it provides a conspectus of the whole scheme, together with an introduction to its use. For further practical information about the principles, application and utilization of the scheme, users should refer to BS 1000C 'Guide to the Universal Decimal Classification (UDC)'. A survey of UDC editions in English and other languages will be found on page 35 of this volume.

Because the BSI is making every effort to complete the first English full edition of the UDC by publishing without delay those parts of BS 1000 which are lacking, it is possible that some errors, imperfections and inconsistencies will be found in this section. The Institution would like to emphasize however that every user has the opportunity to submit suggestions for improvements; these will be welcomed and considered by the appropriate bodies. Improvements involving major changes in the order and arrangement of the classification can only be introduced by international agreement (via the British Standards Institution) but criticisms of terminology, translation, etc., affecting the English edition as such can be dealt with by the BSI.

This edition of UDC 1 Philosophy (excluding 159.9 Psychology) incorporates amendments in 'Extensions and Corrections to the UDC' up to and including Series 6, No. 4.

NOTES ON UDC 1 PHILOSOPHY (excluding 159.9 Psychology)

It was not the task of UDC to decide upon one single system of philosophy.

Under the main headings of the traditional fields of study and their subsections, conflicting and mutually exclusive problems and theories are placed in their numerical order.

Philosophy lacks unity and stability in its technical terminology. A great number of concepts vary in meaning according to schools and times. Alongside the use of concepts in their commonest meaning, the particular interpretation of certain schools and trends are also indicated. Explanatory additions, such as the names of individual philosophers, serve in such cases as signposts. Often subjects must be described by more than one associated concept, and semantically related concepts must often be differentiated and applied separately. Constant attention should be paid to the meaning which a concept receives from those placed above it in the schedules. Where one and the same subject is treated in different sections and from different points of view, for example, in psychology, logic or epistemology, or when the boundaries between various concepts are fluid, or when the concepts from other points of view than in the particular section concerned would be very close to each other, they are here widely separated, and in these cases liberal use is made of cross-references.

Since in philosophy especially, every concept can become a point of view to which everything else can be subsumed, cross-reference is of paramount importance. Therefore in applying the classification full use has to be made of UDC number building, especially relating by means of the colon. This applies particularly in gathering material for research. By flexible manipulation of the various auxiliary processes (symbols, common auxiliaries) each phase and aspect can be shown where necessary by transferring concepts from their position in the UDC to the place where the concepts are regarded as a point of view.

The limitation of the investigation of a systematic problem to its treatment within a certain trend of philosophy, the relation of it to another systematic concept or to some particular philosophical field of study, the treatment of it by an individual philosopher, or its role in a special branch of learning, the history of it in philosophers of a specific country or period can be presented in the following way:

122:141.111	Concept of causality in Monism
122:159.947	Causality and will
122:17	Concept of causality in ethics
122:19 Aristotle	Concept of causality in Aristotle
122:539	Concept of causality in atomic physics
122(51)	Concept of causality in Chinese philosophers
122"17"	Concept of causality in the 18th century

How far the systematic attitudes and metaphysical and ontological points of view included at 141 are valid is determined by the complete philosophical judgements which are fundamentally possible as theoretical solutions to the problems contained in the groups 101/133. All materials concerning the demonstration, substantiation or criticism of these points of view should be classified under 141. The same applies to views and trends in sections 165.6/.8 epistemology and 17.03 ethics.

Representation and execution of the various possible points of view in individual systems are to be differentiated from the theoretical discussion of them. The former are entered at 19 History of Philosophy. Individual philosophers as such, their works and their followers and schools as well as all writings about them are to be entered at 19A/Z, even when a writer has himself devised a new abstract name for his philosophy. In this case a reference can be made at 14A/Z from such neologisms to the names of their authors at 19A/Z. In all cases of doubt where subsuming under one of the points of view at 141 causes difficulty, classify at 19A/Z. When under the points of view and trends at 141, 165.6/.8 and 17.03, it is desirable to name their advocates, this can be done by means of the special common auxiliary .073 followers, schools, and by references to 19A/Z and other places, *e.g.*:

141.13	Idealism
141.13.973	Followers and schools of idealism
	Panideal <i>See</i> 19 HOLZAPFEL, Rudolf Maria
141.22	Pessimism
141.22.073	Advocates and followers of pessimism
	Bahnsen, Julius <i>See</i> 19B,J
	Busch, W. <i>See</i> 741.5:92 B,W
	Hartmann, Ed von <i>See</i> 19H, E von
	Leopardi, Giac <i>See</i> 85:92 L,G
	Schopenhauer, A. <i>See</i> 19S, A

Besides the works about a philosopher, their followers can be mentioned by reference to the appropriate place in 19A/Z, by means of the common auxiliary .073, *e.g.*:

19	Schopenhauer	
19	Schopenhauer: 159.9	Schopenhauer as a psychologist
19	Schopenhauer: 92	Biographies of Schopenhauer
19	Schopenhauer: 073	Followers of Schopenhauer
	Deussen, Paul	<i>See</i> 19 Deussen, Paul
	Frauenstädt, Julius	<i>See</i> 19 Frauenstädt, Julius
	Tauschinger, Hippolyt	<i>See</i> 19 Tauschinger, Hippolyt
	Wagner, Richard	<i>See</i> 78:92 Wagner, Richard

The application of a point of view to particular problems or fields of study is linked by means of the colon, *e.g.*:

141.43:122	Pantheism and causality
165.64:513	Attitude of empiricism to geometry
165.65:17	Criticism and ethics
165.72:168.3	Scepticism and theory of proof

To collate philosophic reflections on several disciplines, the common auxiliary .01 added to the appropriate UDC number will serve, *e.g.*, 51.01 Philosophy of mathematics. The writings so collated can then be subdivided in their relation by means of the colon, *e.g.*:

51.01:159.9	Mathematics in psychological reflection
51.01:159.925	Mathematics and the problem of genius
51.01:165	Mathematics and epistemology
51.01:165.65	Philosophy of mathematics from the point of view of criticism
51.01:19 Kant	Kant's philosophy of mathematics

NOTES ON AUXILIARY SIGNS AND SUBDIVISIONS*

Colon sign of relation. To prevent scattering of information on important recurrent concepts and for general ease of cross reference, maximum use of the colon (rather than auxiliary numbers) is recommended, especially for published abstracts, bibliographies or other documents with a wide circulation.

This necessitates a longer notation however, and for libraries or private collections with adequate alphabetical subject indexes, the use of suitable auxiliary numbers, where available, may provide a simpler and more convenient solution.

Common auxiliaries. The common subdivisions of language =, form (0...), place (1/9), time '...', and point of view ...00..., given in the tables of auxiliary signs and subdivisions are all applicable throughout the whole of section 1, but should only be used to express concepts not otherwise provided for in the schedule.

Special auxiliaries. The special auxiliary subdivisions -05, listed at 616 are applicable throughout 1, but should only be used to express concepts not already provided in the ordinary divisions of 1.

EXPLANATION OF OTHER SYMBOLS USED IN THE SCHEDULE

The arrow → is used to mean either 'see' or 'see also' according to the context and form of reference.

* The phrase 'auxiliary signs and subdivisions' is often abbreviated to 'auxiliaries'. Further information about the common auxiliary signs and subdivisions may be found in:

BS 1000A: 1961, 'Universal Decimal Classification; Abridged English Edition'. Contains tables of the auxiliaries and brief notes about their use as well as a general introduction to the UDC and an abridgement of the whole scheme.

BS 1000C: 1963, 'Guide to the Universal Decimal Classification (UDC)'. Among other things, gives detailed information about the significance and use of the auxiliaries.