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UDC 025.45 : 2

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English full edition

Fourth international edition

FID publication no. 179

UDC 2 Religion

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Committee references OC/20/4, OC/20/4/21.

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Foreword

The English version of the Universal Decimal Classification (UDC) is being prepared and published as BS 1000 by the British Standards Institution (BSI) at the original joint request of the British Society for International Bibliography (BSIB) and the Association of Special Libraries and Information Bureaux (ASLIB), now amalgamated as Aslib. It has the approval of the Education Foundation, Lake Placid Club, New York, proprietors of the Dewey Decimal Classification, from which the UDC derives. The first English Full Edition is the 4th International edition authorized by the Fédération Internationale de Documentation (FID), The Hague, Netherlands.

This section is part of the English Full Edition. It should be used in conjunction with the Abridged English Edition, BS 1000A, which refers to many other subjects of interest not listed in this schedule, and provides a conspectus of the whole scheme, together with an introduction to its use. For further practical information about the principles, application and utilization of the scheme, users should refer to BS 1000C.

This edition of UDC 2 includes modifications authorized in 'Extensions and Corrections to the UDC' up to and including Series 8, No. 3, dated March 1973. Subsequent issues of 'Extensions and Corrections to the UDC' should be consulted to keep the schedules up to date. Further information about this and other UDC publications is given on page 60. British Standards related to this part of BS 1000 are listed on the inside back cover.

Scope

Under UDC 2 is classed information about natural theology, the Christian religion and other religions, mythologies and cults. Religious architecture, paintings and music are classed under 726, 755 and 783 respectively.

Related subjects

061.234.8	Societies based on specifically Christian outlook. Christian unions
098.11	Books prohibited by religious authorities
111	General metaphysics. Ontology

113	General laws of nature. Transformation and transience of matter. Origin of the world. Creation, world evolution
123	Freedom and necessity—Philosophy
125	Finitude. Infinity. Infinite and unbounded. Universe
133.4	Occult influence. Magic. Enchantment. Theurgy
133.52	Astrology
141.132	Rationalism. Intellectualism. Universalism
141.33	Philosophical mysticism
141.4	Philosophical standpoint according to attitude on problem of the deity
159.942.5	Emotional states—Psychology
159.947.2	Free will—Psychology
159.961.4	Witchcraft. Wizardry. Magic. Demonology
17.022.133.9	Religious values—Moral Philosophy
172.3	Religion and State—Moral Philosophy
173	Family morals
322	Church and State—Politics
331.813	Sunday work—Labour
343.42	Offences against freedom of religion
348	Ecclesiastical and canon law
37.014.523	Religious instruction in schools
392.14	Baptism—Ethnology. Ethnography
398.348	Religious declarations—Folklore
398.7	Dream books. Popular interpretation of dreams—Folklore
576.1	Origin of organized beings and of species in general. Phylogeny
599.9	Homo. Man. The position of Man in Nature and comparisons between Man and animals in general
641.565	Dishes according to religious laws
7.046.3	Religious subjects for artistic representation
718	Cemeteries, crematoria and other places for the disposal of the dead
726	Religious architecture. Sacred and funerary buildings
755	Religious paintings
783	Church music. Sacred music
933	Jewish history. History of the Jewish people
940.22	Reformation. 1517—1555

Auxiliary signs and subdivisions

Full information about the common and special auxiliary signs and subdivisions (often abbreviated to 'common and special auxiliaries') will be found in BS 1000A and BS 1000C.

Colon sign of relation. For the classification of information for the public, as in abstracts and bibliographies, maximum use of colon combinations rather than of common or special auxiliaries is recommended. The use of the colon sign of relation is preferable for multiple entry systems, as it will help prevent the concealment of information. This usually results in longer notation, however, and for information for more restricted use, the application of auxiliaries, where available, may be simpler and more convenient provided that there is an adequate alphabetical subject index.

Common auxiliaries. The common auxiliaries of language = . . ., form (0. . .), place (1/9), race and nationality (= . . .), time "...", point of view .00. . ., materials -03. . . and persons -05. . . are applicable throughout the UDC. However, they should be used mainly to express concepts not otherwise provided for in the schedules.

Special auxiliaries. There are no special auxiliary subdivisions that are applicable throughout Class 2, but special auxiliary subdivisions applicable to particular sections are listed at various places in the schedule, *e.g.*

22.0	Various kinds of writings on the Holy Bible
264-0	Liturgical questions. Forms and orders of service and prayers

The special auxiliary sign ' (apostrophe) is used in UDC 296.

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Typographic presentation

Small type is used for cancelled numbers and text.

The arrow → means either 'see' or 'see also' according to the context.

The symbol $\cong$ 'subdivide as' means that the number preceding it may be subdivided in the same way as, and with meanings analogous to the subdivisions of, the number which follows it.

Notes on UDC 2

This edition is based on the 5th French Full Edition, 1951 which was developed from the Roman Catholic point of view, although at some numbers, *e.g.* at 229, alternative locations have been provided for information from the Protestant viewpoint.

This means that the word 'Catholic' has normally been used to denote the Roman Catholic Church.

Because of the complexity of some of the terms, particularly in the sections for non-Christian religions, it is possible that some errors of transcription have occurred. The Institution would welcome comments on inaccuracies in terminology, translation etc.

SCHEDULE

2 RELIGION. THEOLOGY

21/23 NATURAL THEOLOGY. BIBLICAL AND DOGMATIC THEOLOGY. *DE DEO*

21 NATURAL THEOLOGY. THEODICY. *DE DEO*. RATIONAL THEOLOGY. RELIGIOUS PHILOSOPHY

Class here writings which regard religious questions from a purely philosophical and rational point of view which do not refer to any specific revelation

→212 Pantheism
291.1 General ideas. Philosophy of religion—Non-Christian religions

211	GOD. DEISM, THEISM. ATHEISM. THE INFINITE. THE DIVINITY. THE SUPREME BEING	213 (continued)	→233.11 Creation of man. Pre-Adamites. Co-Adamites
	→122 Causality etc.—Philosophy		52 Astronomy. Geodesy
	125 Finitude. Infinity. Infinite and unbounded. Universe		55 Geology. Geophysics
	141.132 Rationalism. Intellectualism. Universalism		576.1 Origin of organized being and of species in general. Phylogeny—Biology
	231 God. Divinity, nature, divine essence etc	214	PROVIDENCE. PRESERVATION AND GOVERNMENT OF THE WORLD. FATALISM. CHANCE. DESTINY. DIVINE COLLABORATION. GOD'S ACTIVITY. PREDETERMINATION. PHYSICAL PREMOTION. DIVINE MOTION
	234.2 Faith		→124 Teleology
	239 Polemical theology. Special apologetics. Proofs of Christianity		231.52 Divine providence—Dogmatic theology
	273.8 Agnosticism		
	291.2 Religious doctrine. Dogmas. Theology—Non-Christian religions		
211.1	PROOFS OF THE EXISTENCE OF GOD. ONTOLOGICAL ARGUMENTS	215	RELIGION AND SCIENCE. THEOLOGY AND PHILOSOPHY. KNOWLEDGE AND FAITH. REASON AND REVELATION. CONFLICT BETWEEN CHURCH AND SCIENCE
211.2	GOD: CONCEPT, NATURE, ESSENCE. ASEITY. FIRST CAUSE. THE ABSOLUTE, PRIME MOVER. THE SUPERNATURAL IN RELIGION AND IN NATURE. UNIVERSALITY OF BELIEF IN GOD		<i>In order not to scatter subjects unduly, works on science and faith, and on the Church and science, could also be classed here</i>
.21	Attributes of God. Simplicity, totally infinite perfection, immensity, immutability, eternity, oneness, omnipresence etc		→234.2 Faith
	→231.13 Attributes of God—Dogmatic theology		239 Polemical theology. Special apologetics. Proofs of Christianity
.22	Life of God. God's knowledge, omniscience, divine foreknowledge. God's will, freedom, justice and mercy, almighty power, omnipotence	216	GOOD AND EVIL. DUALISM. DEPRAVITY OF NATURE. ORIGIN OF EVIL
	→213 Creation of the world. Evolution etc		→141.22 Pessimism
	214 Providence. Preservation and government of the world etc		231.133.223 Justice and mercy—Dogmatic theology
211.5	SCEPTICISM, UNBELIEF, RATIONALISM, FREE RELIGION, FREE THOUGHT, FREE INVESTIGATION, LAICITY, SECULARISM	217	MAN'S DUTIES TO GOD. WORSHIP AND PRAYER. ADORATION. SACRIFICE
		.5	→248 Ascetic and mystic theology. Private worship. Spirituality and devotion
212	PANTHEISM		Various rationalist cults: cult of the Supreme Being, cult of the Goddess of Reason. Theophilanthropists
	→141.154 Energism (Ostwald, Ranzdi)		
	141.332 Theosophy	218	THE FUTURE LIFE. IMMORTALITY, ETERNITY, ANNIHILATION
	141.43 Pantheism. Acosmism—Philosophy		→159.92 Mental development. Capacity. Comparative psychology
213	CREATION OF THE WORLD. EVOLUTION. EMANATION. ETERNITY OF THE WORLD		237 The future life—Dogmatic theology
	<i>For the Christian theological aspect</i> →231.51	219	ANALOGIES. CORRESPONDENCES. ANTHROPOMORPHISM
	→113 General laws of nature. Origin of the world etc—Philosophy		→125 Finitude. Infinity. Infinite and unbounded. Universe
	141.111 Monism		
	231.1 God the Father		

22 HOLY SCRIPTURE. HOLY BOOKS. SACRED BOOKS. HOLY BIBLE. OLD AND NEW TESTAMENTS

- 232.9 Life of Jesus Christ
- 262.7 Tradition; its existence, preservation, marks or monuments
- 262.8 Authority and power of the Church etc
- 296 Jewish religion. Judaism
- 913.3 Geography of ancient Judaea and the Holy Land
- 915.694 Geography of Israel
- 933 History of the Jewish people
- 930.26(33) Archaeology and antiquities of Judaea and the Holy Land

Further particulars may be denoted by the common auxiliaries of language, e.g.

22=00 Bibles in several languages. Polyglot Bibles

22=03 Translations of Bibles

Writings on translations are classed after the translation. Translations with commentaries are classed at 22.07

Parts or books of the Holy Bible. *The Bible considered as a whole is classed under 22. To the various parts or books which comprise the Bible special classification numbers have been allotted. Traditionally, the chapters of the various books of the Bible are indicated by Roman numerals and the verses by Arabic numerals, e.g. V 1–8 refers to Chapter V, verses 1 to 8. Like the conventional alphabetical notation, the notation of chapters and verses can on occasion be used as subdivisions of the UDC numbers, e.g.*

226.2 (V. 1–8) .07 or 22 (Matt. V. 1–8) .07

Special auxiliary subdivisions for 22

- 22.0 VARIOUS KINDS OF WRITINGS ON THE HOLY BIBLE
- .01 **Introduction to the Bible. Biblical initiation. Biblical interpretation**
- .011 Canon. List of sacred books recognized as canonical. Canonicity of the Bible according to the Churches
The Christian Churches do not all agree on the canonical or inspired character attributed to various so-called sacred books. The subdivisions of 229 indicate whether the books are considered deuterocanonical by Catholics or apocryphal by Protestants, and also list pseudepigrapha or books rejected as canonical by both Catholics and Protestants
Further particulars may be denoted by the addition of common auxiliaries, e.g.
 - 22.011 (091) History of the canon of the Bible
 - 225.011 (091) History of the canon of the New Testament

- 22.012 Inspiration
 - 231.73 Miracles
 - 231.75 Prophecies
- .013 Biblical authors. Authenticity, credibility of the Bible
- .014 Textual criticism, variants, integrity, versions
 - 801.73 Hermeneutics. Textual criticism, interpretation and explanation
- .015 Literary criticism. Sources of biblical writers. Types of literature
- .016 Historical criticism. Discussion of miracles and prophets
 - 930.23 Historical criticism
- .017 Theology of holy scriptures in general. Meaning and methods of interpretation. Exegesis.
 - 22.06 Hermeneutics. Biblical theology. Exegesis etc
 - Further particulars of specific doctrines may be denoted by colon combination, e.g.*
 - 221.017:237 Theology of the Old Testament on the future life
- .2 Acceptance of a standard version. Literalists, fundamentalists

22.017.3	Acceptance of scholarship →22.014/.016 Textual, historical and literary criticism	221.233 .234 .235 .236 .237 .238 .239 .241 .242 .243	Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi
.32	Conservative scholarship	.236	
.33	Free criticism, higher criticism, modernists.	.237	
	Subjective criticism	.238	
.018	History of interpretation	.239	
.02	Analyses and synopses. Harmonies. Parallelism	.241	
.03	Indexes. Tables. Dictionaries. Concordances <i>Alternatively use 22(03) Biblical encyclopaedias and dictionaries</i>	.242 .243	
.031	Verbal concordances	221.3	HAGIOGRAPHIA
.032	Subject concordances		→223 Poetical books of the Old Testament—Christian canon
.033	Various tables and indexes		
.04	Original texts <i>Here are classed the original texts themselves, manuscripts, facsimiles, copies, reproductions. Primitive versions made according to the original Hebrew and Greek texts are assimilated to the original texts</i> <i>For original text of the Bible with commentaries, →22.07</i>	.31 .32 .33 .34 .341 .342 .343 .344 .345 .35 .36 .37	Psalms Proverbs Job (Hiob) Five scrolls Song of Songs Ruth →222.32 Ruth—Christian canon Lamentations Ecclesiastes Esther Daniel Ezrah and Nehemiah Chronicles
.05	Translations [<i>cancelled</i>] use 22=03 and/or =00 for polyglot works	.343 .344 .345	
.06	Hermeneutics. Biblical theology. Exegesis. Exegetic theology. Methods of interpretation. Double meaning. Literal meaning. Spiritual meaning. Allegorical interpretation. Symbolism. Typology. Figures. Pneumatological exegesis →251 Homiletics—Pastoral theology	.35 .36 .37	
.07	Commentaries. Collections of commentaries. Annotated editions. Various interpretations of the Holy Bible <i>Class translations with long commentaries here rather than at 22=03</i> →22.017 Theology of holy scriptures in general. Meaning and methods of interpretation	222/224 222 222.1	OLD TESTAMENT: DIVISION ACCORDING TO CANONICAL ORDER IN CHRISTIAN TRADITION HISTORICAL AND LEGAL BOOKS. OCTATEUCH PENTATEUCH. LEGAL BOOKS. FIVE BOOKS OF THE LAW, OR BOOKS OF MOSES
.08	Various questions	.11	Genesis
.081	Propagation of Holy Scriptures	.12	Exodus
.082	Liturgical use of sacred books	.13	Leviticus
.083	Ecclesiastical rules on reading of sacred books	.14	Numbers
.084	Role of the Holy Scripture in religion	.15	Deuteronomy
.09	Stories of the Bible. Holy or sacred history in general. Works abridging or paraphrasing biblical stories and history of events related in the Bible. Books for biblical instruction	.2 .3 .31 .32 .4 .41 .42 .5	Joshua Judges. Ruth Judges Ruth Samuel I Samuel II Samuel Kings
Principal divisions (continued)			<i>According to the Vulgate, the two books of Samuel and the two following books of Kings comprise together the four books of Kings.</i>
221	OLD TESTAMENT: DIVISION ACCORDING TO THE CANONICAL ORDER IN JEWISH TRADITION		
221.1	PENTATEUCH →222.1 Pentateuch—Christian canon		
.11	Genesis	.51	I Kings
.12	Exodus	.52	II Kings
.122	Ten Commandments or Decalogue	.6	Chronicles or Paralipomena
.13	Leviticus	.61	I Chronicles
.14	Numbers (Numeri)	.62	II Chronicles
.15	Deuteronomy (Deuteronomium)	.7	Ezra (known as I Esdras in the Vulgate) <i>For the Apocryphal books of Esdras, →229.911.17 and 229.913.6</i>
221.2	PROPHETS		Nehemiah
.21	Early prophets	.8 .82	Tobit <i>Book considered as apocryphal by Protestants and classed at 229.21</i>
.211	Joshua		Judith <i>Book considered as apocryphal by Protestants and classed at 229.22</i>
.212	Judges	.83	Esther →229.23 Additions to Esther (pseudepigrapha)
.213	Samuel	.9	I Maccabees <i>Book considered as apocryphal by Protestants and classed at 229.71</i>
.214	Kings	.92	II Maccabees <i>Book considered as apocryphal by Protestants and classed at 229.72</i>
.22	Later (major) prophets →224 Prophetic books of the Old Testament—Christian canon	.93	
.221	Isaiah		
.222	Jeremiah		
.223	Ezechiel (Ezekiel)		
.23	Minor prophets →224.6/.99 Minor prophets—Christian canon		
.231	Hosea		
.232	Joel		

223	POETICAL BOOKS OF THE OLD TESTAMENT	227.85	Titus
	<i>These books, with the exception of the book of Job, sometimes classified amongst the historical books, are also called the wisdom literature</i>	.86	Philemon
.1	Job	.87	Hebrews
.2	Psalms	.9	Catholic epistles
.3	Book of Wisdom	.91	James
	<i>Book considered as apocryphal by Protestants and classed at 229.3</i>	.92	I Peter
.4	Ecclesiasticus	.93	II Peter
	<i>Book considered as apocryphal by Protestants and classed at 229.4</i>	.94	I John
.7	Proverbs	.95	II John
.8	Ecclesiastes	.96	III John
.9	Song of Solomon (Song of Songs)	.97	Jude
224	PROPHETIC BOOKS OF THE OLD TESTAMENT	228	APOCALYPSE OR REVELATION OF ST. JOHN
224.1/.5	MAJOR PROPHETS	229	DEUTEROCANONICAL BOOKS. APOCRYPHA. PSEUDEPIGRAPHA
.1	Isaiah		<i>The deuterocanonical books are recognised by the Catholic Church and called apocrypha by Protestants. The pseudepigrapha are not recognised by either Church</i>
.2	Jeremiah	.2	Tobit, Judith, additions to Esther
	→229.52 Letter of Jeremiah	.21	Tobit
.3	Lamentations of Jeremiah		<i>Book considered as canonical by Catholics and classed at 222.82</i>
.4	Ezekiel	.22	Judith
.5	Daniel		<i>Book considered as canonical by Catholics and classed at 222.83</i>
	→229.6 Additions to Daniel	.23	Additions to Esther (deuterocanonical fragments of Esther)
224.6/.99	MINOR PROPHETS		→222.9 Esther (Catholic canonical canon)
.6	Hosea	.3	Wisdom
.7	Joel		<i>Book considered as canonical by Catholics and classed at 223.3</i>
.8	Amos	.4	Ecclesiasticus, or Wisdom of Jesus, son of Sirach
.82	Baruch		<i>Book considered as canonical by Catholics and classed at 223.4</i>
	<i>Book considered as apocryphal by Protestants and classed at 229.51</i>	.5	Baruch. Letter of Jeremiah
.91	Obadiah	.51	Baruch
.92	Jonah		<i>Book considered as canonical by Catholics and classed at 224.82</i>
.93	Micah	.52	Letter of Jeremiah
.94	Nahum	.6	Additions to Daniel
.95	Habakkuk	.61	Susanna
.96	Zephaniah	.62	Bel and the Dragon
.97	Haggai	.63	Prayer of Azariah and Song of the Three Children
.98	Zechariah	.7	I and II Maccabees
.99	Malachi	.71	→229.911.18 III and IV Maccabees
225	NEW TESTAMENT	.72	I Maccabees
226	GOSPELS. ACTS. SYNOPTICS		<i>Book considered as canonical by Catholics and classed at 222.92</i>
.1	Gospels in general. The synoptic question	229.8	II Maccabees
.2	St. Matthew		<i>Book considered as canonical by Catholics and classed at 222.93</i>
.2(V-VII)	Sermon on the Mount	.811	APOCRYPHAL OR PSEUDEPIGRAPHICAL GOSPELS
.2(V 1-10)	The Beatitudes	.812	Protevangelium of James
.3	St. Mark	.813	Pseudoevangelium of Matthew, or gospel of the nativity of Mary and of the infancy of the Saviour
.4	St. Luke	.814	Arabic gospel of the infancy of Christ
.5	St. John	.815	Gospel of Nicodemus, or Acts of Pilate and the Descent of Christ into hell
.6	Acts of the Apostles	.816	Gospel of the Egyptians
.7	Miracles and prophecies of the New Testament	.817	Gospel of the Hebrews
.8	Parables of the New Testament	.818	Gospel of Marcion
.9	Prayers and songs of the New Testament	.819	Gospel of Matthias
.91	<i>Pater noster. The Lord's prayer</i>	.821	Gospel of Thomas
.92	<i>Ave Maria. Hail Mary. Angelic salutation</i>	.822	Gospel of Peter
.93	<i>Benedictus</i>	.823	Gospel of St. John (mutilated or altered)
.94	<i>Magnificat</i>	.824	Apprehension of Pilate
.95	<i>Nunc dimittis</i>	.825	Death of Pilate
227	EPISTLES OR LETTERS OF THE APOSTLES	.826	History of Joseph
.1	St. Paul's epistles in general	.827	Book of Joseph
.12	Epistle of St. Paul to the Romans	.828	Joseph of Arimathea. Legend
.2/.3	Epistles of St. Paul to the Corinthians	.829	Gospel of Bartholomew
.2	I Corinthians	.831	Gospel of the Twelve Apostles
.3	II Corinthians		Gospel of Barnabas
.4	Galatians		
.5/.7	Epistles written during captivity		
.5	Ephesians		
.6	Philippians		
.7	Colossians		
.81	I Thessalonians		
.82	II Thessalonians		
.83/.85	Pastoral epistles		
.83	I Timothy		
.84	II Timothy		

229.832	Gospel of Philip	229.921.4	Thomas
.833	Gospel of Perfection	.5	Thaddeus (<i>Doctrina Addai</i>)
229.9	OTHER PSEUDEPIGRAPHIA	.6	Matthew
.91	Pseudepigrapha of the Old Testament	.7	Philip
.911	Historical books	.8	Bartholomew
.11	Book of Jubilees or Little Genesis	.9	Barnabas
.12	Book of Adam	.922.11	John
.13	History of Autochus	.12	Mark
.14	History of Asenath	.13	Luke
.15	The First Fruits	.14	James the son of Zebedee
.16	The Preaching of Noah	.15	James the son of Alphaeus and of James the brother of the Lord
.17	I Esdras	.16	Matthias
	<i>Called in the Vulgate, III Esdras</i>	.17	Timothy
.18	III and IV Maccabees	.2	Teaching of the Twelve Apostles. Didache
.181	III Maccabees	.3	Paul and Thecla
.182	IV Maccabees	.4	Apostolic canons
.19	Prayer of Manasses	.5	Apostolic constitutions
.21	Penitence or Testament of Adam	.6	Apostolic decrees
.22	Penitence of Adam and Eve	.93	Pseudepigrapha of the epistles
.23	Books of the Daughters of Adam	.931.1	Letter of Jesus to Abgar and of Abgar to Jesus
.24	Books of Seth	.2	Epistle of Barnabas
.25	Books of Noria	.3	Third letter of St. Paul to the Corinthians and epistle of the Corinthians to St. Paul
.26	Books of Ham	.4	Epistle of St. Paul to the Laodiceans
.27	Books of Lamech	.5	Epistle of St. Paul to Seneca and of Seneca to St. Paul
.28	History of Melchizedek	.7	Epistles of Pilate
.29	Book of Og	.71	First epistle
.31	Prayer of Joseph	.72	Second epistle
.32	Epistle of Aristeas	.8	The Shepherd of Hermas
.33	Martyrdom of Isaiah	.81	First part
.912	Poetical books	.82	Second part
.1	Psalms of Solomon	.83	Third part
.2	Psalms of David	.91	Epistle of St. Paul to the Alexandrians
.913	Prophetic books. Jewish apocalypses	.92	Epistle of St. Peter to St. James
.1	Books of Enoch	.93	Epistle of St. Thomas
.2	Assumption of Moses	.94	Pseudepigraphical apocalypses
.3	Epistle of Baruch	.941	Moses
.4	Apocalypses of Baruch (Syriac and Greek)	.942	Esdras
.5	Ascension or vision of Isaiah	.943	Peter
.6	Fourth book of Esdras	.944	I Paul
.7	Book of Eldad and Modad	.945	II Paul
.8	Apocalypse of Elijah	.946	Thomas
.91	Apocalypse of Sophonias	.947	Stephen
.92	Apocalypse of Daniel	.948	John
.93	Judio-Christian Sibylline oracles	.949.1	Second apocalypse of Peter
.914	Testaments	.2	Apocalypse of Bartholomew
.1	Testament of the Twelve Patriarchs	.3	Apocalypse of Mary
.2	Testament of Abraham	.95	Other recently discovered pseudepigrapha
.3	Testament of Job	.951	The sayings of Jesus. The Logia
.915	Other books by or on the prophets	.98	Pseudo-Bibles
.1	Book of Elijah		<i>Class here the various writings intended to take the place of the canonical Bible, e.g. The Bible of Humanity by Michelet</i>
.2	Book of Justus		Parodies on the Bible, e.g. La Bible amusante by Léo Taxil
.3	Book of the Creation		
.4	Book of Splendour		
.92	Pseudepigrapha of the Acts of the Apostles		
.921.1	Peter and Paul		
.2	Andrew	.99	
.3	Andrew and Matthias		

23/28 THE CHRISTIAN RELIGION

23 DOGMATIC THEOLOGY

23 (091)	→291.1 General ideas. Philosophy of religion—Non-Christian religions	230.1 (<i>continued</i>)	→239 Polemical theology. Special apologetics. Proofs of Christianity
	General history of dogma		262.7 Tradition—its existence, preservation, marks or monuments
	<i>Further particulars may be denoted by the common auxiliaries of time</i>		262.8 Authority and power of the Church etc
	→276 The Church Fathers. Patristics		Prefaces to faith
230.1	PHILOSOPHICAL BASES OF DOGMATIC THEOLOGY. GENERAL APOLOGETICS. ESSENCE OF CHRISTIANITY AND INTRODUCTION TO DOGMATIC THEOLOGY	.11	In a divine revelation
	→22 The Holy Bible	.111	→231.741 Concept of revelation. General works
	234.2 Faith	.1	234.2 Faith
		.2	Possibility of a divine revelation
			Knowability: grounds for credibility: miracles, prophecies

- 230.111.3 Obligation to investigate the reality of revelation and degree of certainty necessary for it to be believed .222
 .112 Faith in the teaching of a Church. Grounds of credibility .223
 .12 Various kinds of teaching
 .121 Its certainty: final, infallible or otherwise
 .122 Its form: official or ordinary. Indications of ordinary teaching
 .123 As regards its material purport: truth explicitly revealed by God (dogma) or implicitly revealed by God (theological truths) .23
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 213 Creation of the world etc
 288 Unitarians. Socinians. Anti-Trinitarians. Heshusians
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 273.3 Sabellianism—Heresies
 273.4 Arianism—Heresies
 288 Unitarians. Socinians. Anti-trinitarians. Heshusians .51
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 .012 Existence. Proofs .512
 .013 Proceedings of the divine Persons .513
 .014 Relations of the divine Persons .52
 .015 Interrelations of the divine Persons
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 .017 Relation of mystery with reason .71
 .018 Rules of reference to Trinity .72
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 .11 Existence of God
 →211.1 Proofs of the existence of God. Ontological arguments—General theology
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 .13 **Attributes of God** .741
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 .132 **Prime attributes** .742
 .1 Simplicity .1
 .2 Perfection. Good in general
 .3 Goodness of God
 .4 Infinity
 .5 Existence of God in things
 .6 Immutability
 .7 Eternity
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 .12 The names of God
 .2 Operative attributes
 .21 Intellect
 .211 Knowledge
 .212 Life
 .22 Will
- Will
 Love
 Justice and mercy. Theodicy in the restricted sense of the word. Dogmatic explanation of evil. Justification of divine justice which permits evil
For the mixed attributes, providence, predestination, free will →231.52
 →216 Good and evil. Dualism etc—General theology
 Power of God
 Blessedness of God
- GOD THE SON**
 →232 Christology
- GOD THE HOLY SPIRIT. HOLY GHOST. THE PARACLETE**
 Proceedings of the Holy Spirit. Controversy relating to *Filioque*
- WORKS OF GOD. GOD AS EFFICIENT CAUSE**
 Creation. *De Deo Creatore*. Proceedings of creatures
Class here only general aspects of creation
 →231.7 Divine laws and government
 233.11 Creation of man
 235.011 Creation of the angels
 576.10 Creation of life and of species. Dualistic theory of the origin of life—Biology
 Concept of creation. General works on the creation (angels, man, and the material world)
 Evil
 The work of six days. Creation of the material world. Mosaic cosmogony. Interpretation of the word 'day' etc in Genesis
 Divine providence
- DIVINE LAWS AND GOVERNMENT**
 Direct government
 Indirect government
 Action of the bodies
 Action of man
 Miracles. Supernatural events. Wonders. Thaumaturgy. The miracle as argument for faith, credibility of miracles. Miracles of the Bible and miracles since Biblical times. Miraculous places. Miraculous things: relics, statues, images. Miraculous cures. Stigmata
 →231.133.23 Power of God
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 →133.9 Spiritualism
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 Concept of revelation. General works
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 Sources of revelation
 Tradition. Nature. Existence. Means of transmission. Means in general
Special means are not classed here
 →238.2 Symbols, articles of faith etc
 262.5 Ecumenical councils
 262.7 Tradition—its existence, preservation, marks or monuments
 The Holy Scripture
For theory of inspiration →22.012
 Prophecies
- CHRISTOLOGY. *De Verbo Incarnato*. JESUS CHRIST. INCARNATE WORD AND REDEEMER**
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232.1	THE MESSIAH	232.841	Sanctity. Grace of Christ. Grace of the union.
.11	The Messiah according to the Bible		Habitual grace and virtues. Sinlessness
.12	Messianic prophecies	.842	Will. Properties of the will; perfect submission to the Father; freedom; power. Theology of the Holy Heart of Jesus
	<i>Specific prophecies should be classed under the book of the Bible in which they occur</i>		Emotions
.121	Protevangelium. Promise to Adam of the Redeemer	.843	Beatific, infused, acquired knowledge
.122	Promises to the patriarchs	.844	Body of Christ. Deficiencies. Perfection and beauty
.123	Prophecies of Jacob	.845	Worship to be rendered to Christ
.124	Promises to David	.85	→248.159.21 Devotions to Jesus Christ in general. Inspired contemplation—Ascetic and mystic theology
.125	Prophecies of the Psalms		
.126	Prophecy of Isaiah		
.127	Prophecy of Daniel		
.128	Other prophecies: Zechariah, Jeremiah etc		
.129	Apocryphal prophecies		
.13	Expectation of the Messiah	232.9	LIFE OF JESUS CHRIST
.131	Amongst the Jews		<i>Class here generalities on the life of Christ, his doctrine, works and influence</i>
.132	Amongst the Gentiles		Annunciation
.14	Genealogies of Christ	.91	Conception of Christ
		.915	Infancy
232.2	LOGOS. WORD OF GOD	.92	Nativity
.21	Pre-existence of the Word	.921	Adoration of the Shepherds
.22	Divinity of deity of Jesus Christ. Various doctrines	.922	The Three Kings. The Magi. Epiphany
	→273.4 Arianism	.923	Circumcision
.222	Divinity in relation to humanity	.924	Massacre of the Innocents
.2	Emphasizing the divinity. Gnosticism, Apollinarianism, Eutychianism, Monophysitism, Monothelitism	.925	Flight into Egypt
		.926	Hidden life at Nazareth
.23	Metaphysical and mystical interpretation. Docetism. Christian Science etc	.927	Presentation in the Temple
		.928	Jesus among the Doctors
.3	Divinity, deity (as of God) and humanity. True God and True Man (Orthodox, Eastern and Western)	.929	Holy Family
		.93	Mary, Mother of God
.4	Liberal or non-committal view (Unitarianism, Antitrinitarianism)	.931	Divine maternity. Dignity of Mary
		.1	Immaculate conception
.5	Divinity (as of all men) only	.2	Virginity of Mary. Marriage of Mary
.6	Emphasizing humanity (Judaism, Adoptionism, Arianism)	.3	Assumption and celestial glory
		.4	Sanctity and virtues
.223	Personality: relationship to Godhead; divine versus human	.5	Intercession of Mary
		.6	Miracles and appearances
.2	Identifying with personality of Godhead: denial of Trinity. Monarchianism or patripassianism	.7	Veneration of Mary. Generalities and entological foundations
.3	Dissociating from personality of Godhead, as Second Person of Holy Trinity, but identifying divine and human personality as one (Orthodox, Eastern and Western)	.8	<i>Only dogmatic and historical matters are classed here</i>
			→248.159.4 Devotions to the Blessed Virgin. May devotions—Ascetic and mystic theology
.4	Dissociating divine and human personalities as separate. Nestorianism	.932	Joseph
		.933	Parents of Mary. Joachim, Anna
232.3	OFFICE AND WORKS OF CHRIST. REDEMPTION	.934	The 'brothers' or cousins of Jesus Christ
.31	Mediation. Intercession. Existence of the Redemption	.94	John the Baptist, the forerunner. Baptism of John
.314	Effects of the Redemption	.95	Public life of Christ
.316	Extension of the Redemption	.951	Baptism of Christ
.32	Priesthood. Sacrifice	.952	Temptation of Christ
.33	Doctrine: discourses	.953	Calling of the Apostles
.36	Example. Imitation of Jesus Christ	.956	Transfiguration
.37	Foundation of the Church	.957	Last Supper
.38	Christ the King	.958	Last discourses
	<i>For the feast of Christ the King →264–041.73</i>	.96	Passion of Christ
		.961	Betrayal by Judas
232.8	HUMANITY OF CHRIST. INCARNATION	.962	Condemnation of Christ
	→273.91 Heresies on the Incarnation	.963	Crucifixion. Death of Christ
.801	Conditioned necessity and fitness of Incarnation	.964	Burial. Entombment
.81	Hypostatic union. Essence	.966	Relics of the Passion
.811	Existence (theological proof of the divinity of Christ)	.967	Descent into hell
.812	Consequences. The operations and two wills in Christ etc	.97	Resurrection and ascension
.813	Hypostatic union and reason	.971	Appearance of the risen Christ
.82	Immaculate conception	.972	Ascension of Christ
.83	Human nature of Christ. Reality of Christ's humanity. Assumed person	.975	Whitsun. Pentecost
.84	Properties of the human nature of Christ. Assumed nature	.98	Agrapha. Words of Jesus Christ not included in the Gospels
		.99	Legendary stories and apocryphal stories
		233	MAN
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- 233.1 **ORIGIN AND FALL**
- .11 Creation of man. Pre-Adamites. Co-Adamites
 - .12 Primitive state of innocence. Elevation to the supernatural order. Theory of the supernatural and the state of pure nature
 - .121 The supernatural: concept and divisions
 - .122 Elevation of man to the supernatural order. Faith. Time. Free gift
 - .123 Preternatural gifts: immunity from ignorance, from concupiscence, death and pain. Existence. Free gift
 - .124 Pure nature. Possibility
 - .13 Earthly paradise. Eden
 - .14 The Fall. Nature of original sin. Its consequences. Transmission. Concupiscence
 - .141 Original sin by our first parents. Existence. Effects. Nature
 - .142 Original sin itself
 - .1 Existence
 - .2 Effects
 - .3 Nature
 - .4 Transmissions
 - .5 Original sin and nature
- 233.2 **ACTUAL SIN**
- 233.5 **NATURE OF MAN. THE SOUL**
- .51 Origin of the soul: traducianism, creationism. Priscillianism
 - .52 Nature of the soul. The soul, mould of the body. Essence of the soul. Trichotomists. Gunther's doctrine
 - .522 Spirituality
 - .53 Faculties of the human soul
 - .54 Operations of the human soul. Intelligence
 - .55 Constituent elements of man: body and soul. Mode of union
 - .57 Relation of man's actions with divine government
- 234 **SOTERIOLOGY. DOCTRINE OF SALVATION. GRACE. FAITH. EFFECTS OF THE REDEMPTION**
- 234.1 **GRACE. *De Gratia***
- 28-24 Grace and election
 - .11 **Actual grace (supernatural acts)**
 - .111 Nature and kind. Essence
 - .112 Necessity. (Doctrine of the Pelagians, the Socinians, the Remonstrants, the Rationalists on the one side; of the Lutherans, the Calvinists, Baius, Jansenius, Quesnel on the other)
 - .113 Free gift
 - .114 Distributor of grace. Universality
 - .115 Relations between grace and free will. Physical premotion. Molinism. Physical motion. Moral motion. Efficacy of grace
 - .116 Cause of grace
 - .12 **Sanctifying grace. (Supernatural substance. Acquisition. Justification)**
 - .121 Justification. Dispositions for justification. Insufficiency of faith alone
 - .122 Nature of justification. Faith without works. Solifidianism. Majoristic controversy. Imputation of the merits of Jesus Christ. Osiandristism. Properties of justification (uncertainty, inequality and admissibility of the grace, of the justification)
 - .123 Intimate nature of sanctifying grace
 - .124 Uninhabitation of the most Holy Trinity
 - .13 **Merit**
 - .131 Nature and conditions
 - .132 Existence
 - .133 Object: grace, glory, atonement for one's sins, final perseverance (cannot be merited in the true sense)
- 234.14 **Inspired virtues considered in general and only from the dogmatic point of view. (Supernatural powers and faculties)**
- 234.14 ≅ 248.145
- Gifts of the Holy Spirit. Beatitudes. Blessedness. Fruits**
- Gift of counsel
 - Gift of piety
 - Gift of fortitude
 - Gift of fear of the Lord
 - Gift of knowledge
 - Gift of understanding
 - Gift of wisdom
 - Beatitudes. Blessedness. Fruits
- 234.2 **FAITH**
- .21 **Nature, natural elements of the act of faith. Natural sources for the act of faith. Formal source: the authority of God**
 - .211 Concept. Nature. Natural elements. Causes; illuminated and inspired grace; will, understanding
 - .212 Properties of the act of faith: certainty, uncertainty
 - .213 Habitus of faith. Nature. Inspiration. Degree. Subject
 - .215 Formal object '*quo*'. Authority of God. Last resolution of the act of faith
 - .216 Sources of credibility
 - .22 Necessity of faith in order to believe. Conversion
 - .23 Relation between faith and knowledge, revelation and reason
 - .24 **Rule of faith. Criterion of truth in theology. Formal object '*quod*' of faith**
 - .241 Truth of divine faith: conditions. Formally revealed truth (explicit or implicit). Truth virtually revealed
 - .242 Truth of catholic faith conditions. Truth of ecclesiastical faith. Rash, erroneous judgements
 - .243 Dogmas. Concept. Kinds. Intelligibility. General history of dogmas
 - .25 Revealed mysteries in general
 - .26 Religious doubt
 - .27 **Sins against the faith**
 - .271 Causes
 - .272 Sins themselves
 - .1 Heresy
 - .2 Apostasy
 - .3 Infidelity
 - .273 Relations with heretics and infidels
 - .28 Errors; fidelists, rationalists, semi-rationalists etc
- 234.3 **PLAN OF REDEMPTION**
- .31 Necessity of the Incarnation for redemption
 - .32 Acknowledgement. Vision in God of relations and friends
- 234.4 **REGENERATION. REMISSION OF SINS**
- 234.5 **REPENTANCE. PENITENCE. CONTRITION. ATTRITION**
- 234.9 **PREDESTINATION AND FREE WILL. GENERAL VOCATION TO SALVATION. INFRALAPSARIANISM. SUPRALAPSARIANISM**
- 123 Freedom and necessity—
 - Philosophy
 - 159.947.2 Free will—Psychology
 - 28-24 On grace and election
- 235 **ANGELS, DEMONS, DEVILS, SAINTS**
- 111 General metaphysics. Ontology
 - 133.9 Spiritualism

- 235.01 ANGELS IN GENERAL. ANGELOLOGY 236.9
 .011 Creation of the angels .91
 .012 Substance of an angel. Knowledge. Will. .92
 Natural properties: intelligence, speech, power .93
 .013 Supernatural gift: grace .94
 .014 Relations of angels with creatures. Power over the angels, the bodies of man .95
- 235.1 GOOD ANGELS .96
 .11 Heavenly hierarchy. The nine choirs of angels: Angels, Archangels (Michael, Raphael, Gabriel), Virtues, Powers, Principalities, Dominions, Thrones, Cherubim, Seraphim .97
 Guardian angels .98
 Mission of angels 237
 .12 .2
 .13 .3
- 235.2 BAD ANGELS. DEVILS. DEMONOLOGY. FALL OF THE ANGELS. THE DEVIL. SATAN, LUCIFER, ASMODEUS, BEELZEBUB, MEPHISTOPHELES 238
 →159.961.4 Witchcraft. Wizardry. Magic. Demonology .1
 .21 Fall and punishment of the angels
 .22 Action of the Devil. Battle of devils against men
 .221 Temptations
For temptations in general →241.411.3
 .222 Obsession and possession
- 235.3 SAINTS. HAGIOLOGY. COMMUNION OF SAINTS. INTERCESSION OF SAINTS ON BEHALF OF MAN. APPARITIONS. PATRON SAINTS. BEATIFICATION. THE BLESSED. CANONIZATION. VENERATION OF SAINTS, OF THEIR IMAGES AND RELICS .2
The personal characteristics of the saints may be denoted by the common auxiliaries of persons, e.g.
 235.3-055.1 Male saints
 235.3-055.2 Female saints
 .32 Communion of saints
- 236 LAST THINGS. ESCHATOLOGY. *De Novissimis*
- 236.1/.7 BEFORE THE END OF THE WORLD
 .1 Death. Separation of soul and body. End of trial period and of the perfectibility of man. Existence of the soul separated from the body
 .2 Individual judgement
 .4 Hell. Gehenna. Eternal punishment. Eternal damnation. The damned. Existence. Nature and degree of penalties. Bodily fire
 .5 Purgatory. The Church of suffering souls
 .51 Existence of punishments
 .52 Relations between souls in purgatory and the living
 .53 Suffrages. Doctrine of indulgences. Prayers for the dead, for souls in purgatory
 .6 Heaven. Celestial paradise. The elect. The Church Triumphant
 .61 Nature of the beatific vision of God (essential blessedness)
 .62 Eternal duration. Properties of blessedness. Inequality. Impeccability of the elect
 .7 Limbo. Future state of certain categories of souls, and especially of the righteous of the Old Testament and of infants dying unbaptized. *Limbus infantium*. Sheol. Hades
- 236.8/.9 AFTER THE END OF THE WORLD
 .8 Resurrection of the body. State of the body glorious and of reprobate bodies. Privileges common to all resurrected bodies (immortality and integrity). Privileges peculiar to the bodies of the blessed (impassibility, clarity; agility, subtlety). Property of the bodies of the damned
- 236.9 End of the world
 Premonitory signs
 Antichrist
 Second coming of Christ. Last Judgement
 Comparative number of the elect and of the damned
 Chiliasm. Millenium. Reign of a thousand years. Judiciary power of Christ
 Destruction of the world
 Eternal reign of Christ
 State of the world after the Last Judgement
- THE FUTURE LIFE
 Immortality of the soul
 Conditionalism. Annihilation
- CATECHISMS. SYMBOLS OF THE FAITH. CREEDS AND CONFESSIONS
 →372.82 Religious education in schools
 Catechisms. Systematic exposition of the faith, more particularly by questions and answers
Catechisms on particular aspects are classed with the subjects to which they refer
Catechisms of particular churches may be further subdivided using first the common auxiliaries of place and then the common auxiliaries of time, e.g.
 238.1:282(410)“18” Catholic catechism used by the dioceses of Great Britain in the 19th century
 Symbols, articles of faith, creeds, confessions of faith, covenants
Further particulars may be denoted by colon combination with the number for the various church or sect
In each church or sect the symbols are classed in chronological order. Symbols of unknown date are classified in alphabetical order by the name of their author or according to the title which has been given to them, e.g.
 238.2:285“1551” Thirty-nine articles of the Church of England
Well-known creeds may also be designated by some conventional alphabetical abbreviations, e.g.
 238.2Ap. Apostles’ creed
- POLEMICAL THEOLOGY. SPECIAL APOLOGETICS. PROOFS OF CHRISTIANITY. RELIGIOUS POLEMICS. DEMONSTRATION AND PROOFS OF THE CHRISTIAN RELIGION. DEFENCE OF THE FAITH
General works in polemics and in apologetics, for or against the whole doctrine of a Church, or a large number of points of doctrine are classed here. Individual proofs are classified with the particular subject, e.g.
 232.8 Proofs of the humanity of Christ
Writings in defence of orthodox doctrines against particular heresies are classed under 273, e.g.
 273.4 Writings against Arians
Writings in defence of the Christian religion against non-Christians are classed under the following subdivisions of 239, e.g.
 239.6 Apologetic writings against the French Encyclopaedists
Apologetic and polemic writings are subdivided according to the various churches or sects attacked or defended, e.g.
 239:282 Apologetics on the Roman Catholic doctrine

<i>One can also specify the sect, religion or the doctrine by which the attack or defence is conducted, e.g.</i>		239.6	Against the French Encyclopaedists
239:282:283 Attack on (Roman)		.7	Against rationalists and unbelievers in general
Catholicism by Anglican theologians		.8	Against ill-founded assertions of the learned
Special auxiliary subdivisions for 239		239.9	AGAINST HERETICS IN GENERAL
239.02	Concept and method	.94	Revelation. Possibility. Necessity. Moral obligation of research. Discernibility (by miracles and prophecies)
.03	Necessity	.95	Christianity. Proofs of the divinity of Christianity; excellence of the doctrine; testimony of Christ; steadfastness of the martyrs
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.2	Against the Jews	.961	Marks of the Church: Unity, Holiness, Sanctity, Catholicity, Apostolicity
.3	Against the heathens	.962	Rules of faith
.4	Against the neo-Platonists		
.5	Against the English and Scottish Deists	.963	

24 PRACTICAL THEOLOGY. RELIGIOUS PRACTICES. ASCETIC AND MYSTICAL THEOLOGY

→25 Pastoral theology		241.302	Maker
251 Homiletics		.303	Objects
		.305	Effects
241	MORAL THEOLOGY	.31	Persons bound by the laws
→17 Moral philosophy, ethics etc		.32	Promulgation and acceptance of laws
172 Social ethics		.33	Obligation arising from laws
174 Professional morals etc		.34	Grounds excusing those who do not observe laws
252.5 Academic sermons. Sermons for religious instruction		.35	Interpretation of laws. Epiky
291.5 Religious ethics etc—Non-Christian religions		.36	Exemption from laws
343.42 Offences against the freedom to practise religion		.37	Discontinuance of laws
348.52 Ecclesiastical penalties		.38	Different kinds of law
		.380.1	<i>Only writings from the point of view of moral theology are classed here</i>
		.381	Eternal law
		.5	Natural law
		.382	Human law
		.1	Positive divine law
		.2	Ancient
		.383	New
		.384	Ecclesiastical laws
		.385	Civil laws
		.386	Penal laws
		.387	Vexatious laws
		.388	Customs
		.389.1	Privileges
		.2	→348.413.5 Dispensations and privileges
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			Rescripts
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.02	The last end of man as man. The ultimate end		<i>Only actual sin is classed here. For original sin →233.14</i>
			→233.2 Actual sin—Dogmatic theology
			248.134 Sin—Ascetic theology
			Gravity of sins, mortal, venial
			Nature of sin. Distinction of sins
			Definition
			Cause of sins, e.g. concupiscence, ignorance, the perverse will, the world, the devil
			<i>For the devil in particular →235.2</i>
			<i>For original sin →233.14</i>
			Occasion of sin and temptation
			Mortal and venial sin
			Properties. Gravity
			Conditions of sin
			Effects of mortal and venial sin
			<i>For hell in particular →236.4</i>
			<i>For purgatory →236.5</i>
			Specific and numerical distinction of sins
			Interior sins
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241.1	HUMAN ACTIONS		
<i>For habits →241.4/.5</i>			
.11	Free will and freedom of choice		
.12	Causes prejudicial to free will and freedom of choice: ignorance, fear, violence, concupiscence. Passions in general. Concupiscible passions (love, hatred, desire, horror, pleasure, sadness, pain). Irascible passions (hope, despair, fear, daring, anger)		
→159.942.6 Passions—Psychology			
.13	Morality of human actions. Adiaphora. Latitudinarianism. Morality of actions according to their object, circumstances, aim; morally neutral actions. Objective and subjective sources of morality		
.14	Extension of morality; internal actions; indirect will, co-operation		
241.2	CONSCIENCE		
.21	Conscience considered objectively. Right and erroneous conscience (vincible or invincible). Duty and manner to form one's conscience		
.22	Conscience considered subjectively. Certain and doubtful conscience. Probabiliorism, probabilism, equiprobabilism		
.23	Habitual conscience. Lax conscience. Right but over-scrupulous conscience		
<i>For scrupulous conscience →248.131.4</i>			
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.301	Essence of the laws		

- 241.44 **Deadly sins**
Sins other than deadly sins are classed with the virtue to which they are contrary
- .441 Pride .531
.442 Avarice .533
.443 Envy .534
.444 Lust .535
.445 Anger
.446 Gluttony
.447 Sloth
.45 Subjects of sins. Sinners .1
- 241.5 **VIRTUES**
→248.145 Virtues—Ascetic theology
- .502 Intellectual virtues (intelligence, wisdom, knowledge, prudence, art) .536
.51 **Theological virtues** .537
.511 Faith .538
→234.2 Faith—Soteriology
- .512 Hope
.1 Concept
.2 Objects
.21 Material object: the ultimate end and the means to get there
.22 Formal object and motive
.3 Properties: supernatural, free, certain
.4 Near and distant subject of hope
.5 Honesty of hope
.6 Necessity of hope: of action and of habitus
.7 Sins against hope
.71 Despair
.72 Presumption
.513 Charity
.051 Nature of charity
.052 Attainment, increase, decrease, loss of charity
.053 Necessity of charity
.054 Objects
.1 Rule of divine love
.2 Rule of love of one's neighbour
.22 Self-respect
.23 Respect for one's body
.3 Rule of almsgiving. Liberality
.4 Fraternal correction and other effects of charity
.41 Joy
.42 Peace
.43 Mercy
.44 Corporal alms (7 corporal works of mercy)
.45 Spiritual alms (7 spiritual works of mercy) and fraternal correction
.5 Offence and abetment. Other sins against charity
.51 Hatred against the object of this virtue
.52 Discord. Contention. Discussion. Dispute. Schism
.54 Scandal
.52 **Cardinal virtues**
.521 Justice (supplementary virtues: religion, piety, observance, epiky)
.1 Concept of right. Object of justice
.2 Environment of justice
.21 Some virtues supplementary to justice (*not classified elsewhere*): affability, friendship (fault: adulation), liberality (fault: wastefulness), epiky
For avarice →241.442
.522 Prudence (Eubulia, synesis, gnome). Sins against these: precipitation, immoderation, inconstancy, negligence, fleshly prudence, deceit and fraud, craftiness
.523 Fortitude (supplementary virtues: magnanimity, magnificence, patience, constancy)
.524 Temperance. General concept, general works. Some points not treated elsewhere: mercy (clemency), gentleness (fault: cruelty)
For anger →241.445
- 241.53 **Moral virtues (in the strict sense)**
241.53 ≅ broadly 248.145.3, e.g.
Humility
Penitence
Modesty
Zeal. Apostolate
Everything concerning apostleship in general is classed here
For lay apostolate →256
For priest's apostolate →254.33
Conditions of apostleship: saintliness, virtue, desire
Nature and quality of apostleship
Effects in general
Forms (by speech, example etc)
Duty. Importance. Necessity
Chastity. Continence
Poverty
Obedience
- 241.6 **PRECEPTS OF THE DECALOGUE. GOD'S COMMANDMENTS. THE VIRTUE OF JUSTICE**
First, second and third commandments. Virtue of religion
→265 Sacraments
348.5 Offences against religion—Canon law
Adoration, prayer
Oath, adjuration and exorcism
Vow
Nature
Obligation
Discontinuance: invalidation, dispensation, commutation
Observance of festivals
Superstition, idolatry, divination, magic, spiritualism etc
Tempting God
Sacrilege
Simony
Blasphemy. Imprecation. Oath. Swearing
Fourth commandment
Duties of children and inferiors
Duties of parents and superiors
Duties of spouses
Fifth commandment
Suicide
Homicide. Murder
Abortion
Duel
War
Sixth and ninth commandments. Lust
Unconsummated sins of lust
Consummated sins of lust
Natural
Against nature
Seventh and tenth commandments. Justice and law. Property. Contracts. Inheritance. Restitution
Eighth commandment
Lying
False judgements. False witness
Defamation. Calumny
Insolence. Contumely
Obligation to secrecy, discretion
Hypocrisy. Boasting. Irony
- 241.7 **PRECEPTS OF THE CHURCH. COMMANDMENTS OF THE CHURCH**
Annual confession and Easter communion
Abstinence and fasting
Prohibited books
→098.11 Works prohibited by the religious authorities
Tithe

- 241.8 INDIVIDUAL OBLIGATIONS IN CERTAIN STATES OF LIFE. PERFECTION. DUTIES OF STATE
- .81 Laity in general
- .82 Clergy
- .821 Celibacy
- .822 Office
- .823 Costume
- .824 Various prohibitions, hunting, gaming, trade etc
- .825 Individual duties
- .1 Bishops
- .2 Canons
- .3 Vicars
- .83 Religious brotherhoods. Regular clergy
- 271 Religious orders and congregations etc
- 242 BOOKS ON MEDITATIONS, REFLECTIONS
- For meditation in general* →248.143.2
- 243 PRAYERS. PRAYER BOOKS. BIBLE READING
- 264 Liturgy. Public worship
- 244 RELIGIOUS READING MATTER. LITERATURE, NOVELS, STORIES, DIALOGUES ETC WRITTEN IN A RELIGIOUS SPIRIT. BOOKS FOR SUNDAY SCHOOLS
- 245 CHRISTIAN HYMNS. SONGS
- Only religious poetry or songs in the vernacular are classed here. For Christian hymns as liturgical documents* →264
- Further subdivisions may be denoted by colon combination with the church denomination and then by language of the hymns, e.g.*
- 245:282=40 Catholic songs in French
- 246/247 ECCLESIOLOGY (CHURCH BUILDINGS AND THEIR CONTENTS)
- 246 CHRISTIAN ART AND SYMBOLISM
- Only art questions from the religious point of view are classed here. Religious works from the artistic point of view are classed under 7*
- .1 Byzantine and Gothic ecclesiology. Orientation of the chancel
- 726 Religious architecture. Sacred and funerary buildings
- .3 Images in churches. Veneration of images. Iconolatry. Iconoclasts
- .5 Emblematic and cryptographic art. Emblems, symbols of the catacombs. Dance of death. Iconology, Christian iconography
- .6 Symbolism
- Only general works are classed here. Symbolism of a ceremony or of a specific object is classified under the appropriate subdivisions of 264*
- For works on liturgical symbolism* →264-013
- .7 The arts as a means of evangelization. Use of music, painting and the visual arts
- .8 Religious music
- 783 Church music. Sacred music
- .82 Official music of the Catholic Church
- .821 Ambrosian chant
- .822 Gregorian chant. Plain-song
- .823 Palestrinian music. Polyphonic chant
- .824 Other recognized works
- 247 FURNITURE AND DECORATION OF CHURCHES
- For architectural details and decorations* →72.04
- For structural features including interior details* →726.59
- Further particulars may be denoted by colon combination e.g.*
- 247:745/746 Tapestries in churches
- 247.1 BAPTISMAL FONTS. BAPTISTERIES. LECTERNS. PULPITS. CONFESSIONALS. BIERES. CATAFALQUES. STATIONS OF THE CROSS
- Fountains and baptisteries
- Fountains
- 265.1 Baptism
- 726.591.16 Fountains—Church architecture
- Baptisteries
- 726.596 Sacristies and vestries; crypts; baptisteries—Church architecture
- Holy water stoups
- Structures for reading or speaking
- Desks
- Reading desks. Lecterns. Ambos
- Prayer desks. Litany desks. Foldstools. Prie-Dieu
- Pulpits
- 247.2 ALTARS. TABERNACLES. RETABLES. REREDOS. ALTARPIECES. SUPER-ALTARS. CHURCHWARDENS' PEWS. CREDENCES. PISCINA (FENESTRELLA, SACRARIUM). COMMUNION SEATS OR TABLES. EPISCOPAL THRONES. BISHOPS' CHAIRS. SEATS FOR OFFICIATING PRIESTS. STALLS
- 726.591.12 Altars—Church architecture
- Tables for celebrating Lord's Supper or Holy Communion. Lord's table. God's board.
- 'Altar' (in the general sense)
- According to the doctrine of the service
- For the service viewed as a sacrifice, the Mass: altar (in the strict sense)
- For the service from other points of view: Communion table, Holy table
- Types of table or altar according to use
- High (principal) altars
- Side altars
- Altar fittings and furniture
- Fittings classified according to Catholic use: additions, ornaments, furniture and equipment
- Additions to an altar
- Receptacles, vessels for reservation of the Sacrament or Host. Tabernacles. Pyxes
- 265.342 Reservation—Sacrament
- Tabernacle veils. Conopoeums
- Pyxes. Ciboriums (standing) (used in tabernacles)
- Dossals. Upper frontals; reredos
- Riddels (curtains); riddel posts, riddel rods
- Gradines. Thrones (for exposition)
- Altar canopies. Baldachins. Ciboriums. Testers
- 726.591.3 Fixed seating and canopies. Bishops' thrones etc
- Altar ornamentation: (permanent) frontals; frontlets, super-frontals; (temporary) reliquaries; flower vases
- Altar furniture (permanent): crosses, candlesticks, cloths
- 247.27 Sanctuary equipment etc
- Altar equipment: charts, stands, bells, covers
- Sanctuary equipment: lamps, carpets, standard candlesticks
- 726.591 Sacramental furniture and fittings—Church architecture

